

Local council name: TOPCROFT PARISH COUNCIL

**Notice of appointment of date for the exercise of electors' rights  
Accounts for the year ended 31<sup>st</sup> March 2016**

The Local Audit and Accountability Act 2014, and  
The Accounts and Audit (England) Regulations 2015 (SI 234)

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| <p>1. Date of announcement: <u>1st July 2016</u> (a)</p>                                                                                                                                                                                                                                                                                                                                                                              | <p>(a) Insert date of placing of this notice on your website..</p>                                                                     |
| <p>2. Each year the Council's/Meeting's (b) Annual Return is audited by an auditor appointed by Public Sector Audit Appointments Limited. Any person interested has the right to inspect and make copies of the accounts to be audited and all books, deeds, contracts, bills, vouchers and receipts relating to them. For the year ended 31 March 2016 these documents will be available on reasonable notice on application to:</p> | <p>(b) Delete as appropriate</p>                                                                                                       |
| <p>(c) <u>The Clerk</u><br/><u>SALLY CHAPMAN</u><br/><u>topcroft@trc2-smail.com</u><br/><u>Tel. 01379 855466</u></p>                                                                                                                                                                                                                                                                                                                  | <p>(c) Insert name, position and contact details of the Clerk or other person to whom any person may apply to inspect the accounts</p> |
| <p>commencing on (d) <u>1st July 2016</u></p>                                                                                                                                                                                                                                                                                                                                                                                         | <p>(d) And (e) The inspection period must include 1 July 2016 to 14 July 2016 inclusive and be 30 working days in total</p>            |
| <p>and ending on (e) <u>12th August 2016</u></p>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                        |
| <p>3. Local Government Electors and their representatives also have:</p> <ul style="list-style-type: none"> <li>• the opportunity to question the auditor about the accounts; and</li> <li>• the right to make objections to the accounts or any item in them. Written notice of an objection must first be given to the auditor and a copy sent to the Council/Meeting (f).</li> </ul>                                               | <p>(f) Delete as appropriate</p>                                                                                                       |
| <p>The auditor can be contacted at the address in paragraph 4 below for this purpose on <u>01/08/2016</u> (g) and after that date will be available at the address given in paragraph 4 below until the audit has been completed.</p>                                                                                                                                                                                                 | <p>(g) This must be at least <u>one working day</u> after the end of the inspection period (e).</p>                                    |
| <p>4. The audit is being conducted under the provisions of the Local Audit and Accountability Act 2014, the Accounts and Audit (England) Regulations 2015 and the National Audit Office' Code of Audit Practice. Your audit is being carried out by:</p>                                                                                                                                                                              | <p>(h) Insert name and position of person placing the notice</p>                                                                       |
| <p>Mazars LLP, The Rivergreen Centre, Aykley Heads, County Durham, DH1 5TS</p>                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                        |
| <p>5. This announcement is made by (h) <u>S.G. CHAPMAN</u><br/><u>Clerk to TRC.</u></p>                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                        |